

63-4478

31 May 1963

MEMORANDUM FOR: Chairman, United States Intelligence Board

SUBJECT : NASA Membership on GMAIC

1. As requested through Mr. Elder, this memorandum cites for your information and use the pertinent authorizations and procedures relating to a resolution of the issue of NASA membership on GMAIC.

2. Excerpts from relevant National Security Council Intelligence Directives (NSCIDs) and Director of Central Intelligence Directives (DCIDs) are quoted in the attachment hereto.


3. In summary, the attachment indicates that:

a. Full voting membership of NASA on GMAIC requires amendment of DCID No. 3/4 with the concurrence of USIB. (A proposal to that effect was presented at your request to USIB in USIB-D-33.2/3, copy attached. This was previously concurred in by the CIA, State, Navy, AEC, and FBI members. The NSA member was recorded as concurring also in the 13 March USIB meeting, but appeared to support the following DIA view at the 28 May meeting.)

b. Ad Hoc participation of NASA in the work of GMAIC could be arranged as agreed by that Committee without amending DCID No. 3/4. (This is apparently the proposal of DIA, concurred in by the Army, Air Force and Joint Staff members.)

c. Your determination of which of the above positions represents the consensus of USIB shall be considered as agreed, unless a Board member requests the issue be referred to the NSC.

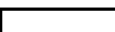
d. If one of the Defense members requests such appeal to the NSC, it must be reviewed by the Secretary of Defense prior to referral to the NSC.

  
Executive Secretary  
United States Intelligence Board

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Attachments

(EXECUTIVE REGISTRY FILE)

ES:USIB:  31 May 63)

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| UNCLASSIFIED                                                                                                                                                                                                                                                                                                                                                                                          |                  | CONFIDENTIAL  |      | SECRET         |  |
| CENTRAL INTELLIGENCE AGENCY<br>OFFICIAL ROUTING SLIP                                                                                                                                                                                                                                                                                                                                                  |                  |               |      |                |  |
| TO                                                                                                                                                                                                                                                                                                                                                                                                    | NAME AND ADDRESS |               | DATE | INITIALS       |  |
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| 6                                                                                                                                                                                                                                                                                                                                                                                                     |                  |               |      |                |  |
| ACTION                                                                                                                                                                                                                                                                                                                                                                                                |                  | DIRECT REPLY  |      | PREPARE REPLY  |  |
| APPROVAL                                                                                                                                                                                                                                                                                                                                                                                              |                  | DISPATCH      |      | RECOMMENDATION |  |
| COMMENT                                                                                                                                                                                                                                                                                                                                                                                               |                  | FILE          |      | RETURN         |  |
| CONCURRENCE                                                                                                                                                                                                                                                                                                                                                                                           |                  | x INFORMATION |      | SIGNATURE      |  |
| Remarks:<br><br>The attached memorandum indicates the action requested by Mr. McCone on a problem raised by Mr. Hughes in executive session at the USIB meeting today. Specifically involved is the use of items from the Central Intelligence Bulletin and DIA Intelligence Summary in current intelligence briefings which are given weekly to the Air Force Reserve Officers unit on Capitol Hill. |                  |               |      |                |  |
| FOLD HERE TO RETURN TO SENDER                                                                                                                                                                                                                                                                                                                                                                         |                  |               |      |                |  |
| ADDRESS AND PHONE NO.                                                                                                                                                                                                                                                                                                                                                                                 |                  | DATE          |      |                |  |
| Ex. Sec. /USIB                                                                                                                                                                                                                                                                                                                                                                                        |                  | 18 June 68    |      |                |  |

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